

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER/COMPETENT AUTHORITY  
IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	<b>ॐ CAMBRIAN PUBLIC SCHOOL</b>
2	Address of the School :	CHOREYA MORE, BIJUPARA, RANCHI-835214
3	U-DISE code allotted to the school :	NO
4	Name and address of the school/Trust/Society/ Company (Under Section- 8) running the School	MOTI RAJ SEVA TRUST
5	Is the School/Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
6	Proposed affiliation with CBSE for :	Secondary/Senior Secondary
7	Location of school	Rural
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO
9	Standard/level/class up to which the school is running:	Pre-Nursery to VIII

**INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE**

10	Has the school obtained No objection Certificate from the State Government for Affiliation with CBSE?	YES
11	Number of NOC and date of issue:	A/F
12	Has the school obtained Recognition Certificate from the State Government from class- 1 to 8 <sup>th</sup> ?	NO
13	Number of Recognition Certificate from class- 1 to 8 <sup>th</sup> and date of issue:	A/F

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area (in square meters) in respect of 14 and 15	6000 SQ MTR

	school/Trust/Society/Company legally by way of:	
18	Name of the Owner/Lessee of the land in respect of point-16 above:	PARMA SINGH
19	In case the land is in the possession of the society/school by way of lease as per state Government norms, the period of the lease:	30 YEARS (02/02/2023 TO 01/02/2053)
20	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point-16 above?	NO

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
21(a)	If yes the date of last inspection:	1/12/2022
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22(a)	If yes the date of last inspection:	13/04/2023
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
23(a)	If yes the date of last inspection:	21/11/2022

**INFORMATION REGARDING THE STAFF**

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

Signature with Stamp  
(of School Manager)

Signature with Stamp  
(of School Principal)

**PRINCIPAL**  
**Cambrian Public School**  
**Choriya More, Bijupara**  
**Ranchi-835214**

(Signature Name and Stamp of Issuing D.E.O/C/A)

जिला शिक्षा पदाधिकारी  
रांची



PART-B

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No. 1531 Date of Issuance 10/08/23

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix A along with points nos 1-26)	YES
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	SENIOR SECONDARY

Signature

Name and Stamp of Issuing D.E.O.

(DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL)

NAME OF DISTRICT: RANCHI